

Mandatory Public Disclosure

APPENDIX -IX

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	T N RAO SCHOOL FOR GIRLS
2	AFFILIATION NO.(IF APPLICABLE)	430257
3	SCHOOL CODE (IF APPLICABLE)	10237
4	COMPLETE ADDRESS WITH PIN CODE	T N RAO SCHOOL FOR GIRLS,B/H MCA DEPARTMENTS,NEAR SAURASHTRA UNIVERSITY CAMPUS
5	PRINCIPAL NAME	MRS. SANGEETA BHUMBHARIA
6	PRINCIPAL QUALIFICATION	M.Sc.,B.Ed
7	SCHOOL EMAIL ID	principal.tnrs@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9978670473

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://tnrschool.s3.ap-south-1.amazonaws.com/documents-and-information/Extension+letter+2023-2028.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://tnrschool.s3.ap-south-1.amazonaws.com/documents-and-information/Trust+Registration+Certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://tnrschool.s3.ap-south-1.amazonaws.com/documents-and-information/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://tnrschool.s3.ap-south-1.amazonaws.com/documents-and-information/Recognition+Certificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://tnrschool.s3.ap-south-1.amazonaws.com/documents-and-information/Building+safety.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://tnrschool.s3.ap-south-1.amazonaws.com/documents-and-information/Fire+safety+certificate.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://tnrschool.s3.ap-south-1.amazonaws.com/documents-and-information/DEO+PERFORMANCE+FINAL.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://tnrschool.s3.ap-south-1.amazonaws.com/documents-and-information/Sanitary+condition.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://tnrschool.s3.ap-south-1.amazonaws.com/result-and-academics/FEES+STRUCTURE.pdf
2	ANNUAL ACADEMIC CALENDER	https://tnrschool.s3.ap-south-1.amazonaws.com/result-and-academics/ACADEMIC+CALENDAR.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://tnrschool.s3.ap-south-1.amazonaws.com/result-and-academics/List+of+The+School+Management+Committee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://tnrschool.s3.ap-south-1.amazonaws.com/result-and-academics/PARENTS+TEACHERS+ASSOCIATION+2023.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://tnrschool.s3.ap-south-1.amazonaws.com/result-and-academics/RESULT+CLASS+X.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MRS.SANGEETA BHUMBHARIA

- SARAS		
2		
	TOTAL NO. OF TEACHERS	51
	NTT	16
	TGT	16
	PRT	19
3	TEACHERS SECTION RATIO	
4	DETAILS OF SPECIAL EDUCATOR	Mr..ASHWIN PATEL
5	DETAILS OF COUNSELOR AND WELLNESS TEACHER	Ms. MAITREE PATEL

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	28	28	100	Nil

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	NA	NA	NA	NA	NA

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7273
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	16x7 to 64x33
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 Laboratories 33x33
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	35
6	NO. OF BOYS TOILETS	02
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=_R8pgLaF2o8